



The Gospel of Mark

Week 46 Mark 16:9-20

Sermon

The longer ending of _____.

How do books come to be part of the _____?

Authorship, Authenticity, Consistency, and Acceptance

_____ – many early church fathers acknowledged it as being written by Mark/Peter

Irenaeus; manuscripts according to Eusebius; Marinus; Acts of Pilate; manuscripts according to Jerome (add with obeli f 1 al); Ambrose; Aphraates; Augustine; Augustine's Latin copies; Augustine's Greek manuscripts; Tatian's Diatessaron; Eznik of Golb; Pelagius; Nestorius; Patrick; Prosper of Aquitaine; Leo the Great; Philostorgius; Life of Samson of Dol; Old Latin breves; Marcus Eremita; Peter Chrysologus. Also, Fortunatianus

_____ – it is not the sort of stuff you would make up.

The rule of 7's.

Ivan Panin (various works), Bible Numerics, P.O. Box 206, Waubaushe, Ontario, L0K-2C0.

Mark Eastman, M.D. and Chuck Missler, "The Creator Beyond Space and Time", Copyright 1996 The Word For Today. p. 115, 118-122

_____ – The long ending does not have any heresy.

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Jesus first appears to _____. (v9)

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They will speak in _____. (v17)

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They will drink _____. (v18, Passio Iohannis, Virtutes

Iohannis, the Acts of John in Rome, and Eusibius)

Jesus _____. (v19)

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Summary

We have good reasons for what books are in the _____.

Jesus values _____.

Jesus _____ give up.

Jesus gives _____ and warning.

Jesus gives _____ over demons.

Jesus gives _____ to minister.

Jesus gives _____.

Jesus _____ to authority.

By the _____ of Jesus, we can succeed.



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Week 46 Mark 16:9-20

Sermon

The longer ending of _____.

How do books come to be part of the _____?

Authorship, Authenticity, Consistency, and Acceptance

_____ – many early church fathers acknowledged it as being written by Mark/Peter

Irenaeus; manuscripts according to Eusebius; Marinus; Acts of Pilate; manuscripts according to Jerome (add with obeli f 1 al); Ambrose; Aphraates; Augustine; Augustine's Latin copies; Augustine's Greek manuscripts; Tatian's Diatessaron; Eznik of Golb; Pelagius; Nestorius; Patrick; Prosper of Aquitaine; Leo the Great; Philostorgius; Life of Samson of Dol; Old Latin breves; Marcus Eremita; Peter Chrysologus. Also, Fortunatianus

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By the _____ of Jesus, we can succeed.



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The longer ending of _____.

How do books come to be part of the _____?

Authorship, Authenticity, Consistency, and Acceptance

_____ – many early church fathers acknowledged it as being written by Mark/Peter

Irenaeus; manuscripts according to Eusebius; Marinus; Acts of Pilate; manuscripts according to Jerome (add with obeli f 1 al); Ambrose; Aphraates; Augustine; Augustine's Latin copies; Augustine's Greek manuscripts; Tatian's Diatessaron; Eznik of Golb; Pelagius; Nestorius; Patrick; Prosper of Aquitaine; Leo the Great; Philostorgius; Life of Samson of Dol; Old Latin breves; Marcus Eremita; Peter Chrysologus. Also, Fortunatianus

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By the _____ of Jesus, we can succeed.



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Week 46 Mark 16:9-20

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The Gospel of Mark

Week 46 Mark 16:9-20

Sermon

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Authorship, Authenticity, Consistency, and Acceptance

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