

## Women in the Church

## **Another Way to Worship**

**LORD** 

LORD - יהוה YHWH

LORD - κύριος Kurios - יהוה

Matthew 10:25 - master, 12:8 LORD of the Sabbath, 20:8 owner, 22:44 LORD to my LORD (Ps 110:1)

If you confess with your mouth Jesus as LORD, and believe in your heart that God raised Him from the dead, you will be saved; Romans 10:9

## **Women in Church**

Start with the right desires -

Some come believing the Bible is out of date, holding onto tradition, put the wrong authority over the Bible, or come wanting to make the Bible support what they feel or want.

Ve may not all agree. his is not essential to the Christian faith. Ve still want to be as accurate as possible.
Corinthians 14:34-35 Women should keep
Corinthians 11:5 WHEN women
he Corinthians had a lot of problems:
here were(1:10).
hey were(3:1)
hey were(4:8)
hey were(5:1)(6:12)
hey were each other (6:1)
Vomen were dressing like(11:5)
hey were getting and eating all the communion (11:20)
hurch was (12:26)
rophesy is teaching
lets us know mysteries and all(13:2)
ut one who prophesies speaks to men for and exhortation and consolation. (13:3)
rophesy a man he is a sinner, lays bare the secrets of his heart, and causes worship. (14:245)
rophesy and encourages (14:31)
imothy 2:9-15
Timothy 2:9-15 is
1 and 12 are addressed to woman, not women.

Exercise authority - Αὐθεντέω (Α	uthenteo) - is only used once i	n the New Testament. In other Greek literature,	
including the Septuagint, it is used for		_, suicide, and child sacrifice.	
It makes more sense in context of			
I Timothy 3:1-13			
A husband of one	. (3:2)(3:12)		
What if he is a	?		
What if he is	? (Like Paul)		
What about	? (Romans 16:1)		
What about	t and Aquila? (Acts 18:26, Romans 16:3)		
What about	? (Romans 16:7)		
Did God Misunderstand Paul			
Miriam was a	(Exodus 15:20)		
Her words are	(Exodus 15:20-21)		
All scripture is useful for	. (2 Tim 3:	16)	
Prophesy	and encourages (1 Cor 14:3 s 22:14, Isaiah's wife (Isaiah 8	31) 3:3), Anna (Luke 2:13), daughters prophesy (Joel 2:8, Act	
Matthew 28:10 Then Jesus said to there they will see Me."	them, "Do not be afraid; go a	nd take word to My brethren to leave for Galilee, and	
Summary			
If women cannot teach, have authors God should not have appointed pre Phoebe was not a deaconess.  Junia was not an apostle.  Jesus should not have answered we	ophetesses.	estions:	
If women can teach: God should have appointed proph Phoebe was a deaconess	etesses.		

7:14 Prayer tonight at 7:14 pm, BYOB (Bring Your Own Bible) Ephesians Study Wednesday at 6:30 pm Zoom links are on the website.

Junia was an apostle.

Priscilla was able to teach Apollos.

Married to one wife is about avoiding polygamy.

Jesus should have answered women and sent them to preach.

Αὐθεντέω (Authenteo) - is an inappropriate ruling. (Deborah is safe).